



# Town of Barnard, Vermont

Chartered July 17, 1761

P.O. Box 274  
Barnard, Vermont 05031  
(802) 234-9211

## SELECTBOARD MINUTES APRIL 22, 2026

### REGULAR MEETING

**Selectboard Members Present:** Rock Webster, Richard Lancaster, Kurt Lessard.

**Also Present:** Kassie Hull, Nick Stone, Gina Lancaster, Ken Carter, Justin Lancaster.

1. **Call to Order** at 7:00PM. Rock reads statement about audio recording requirement.
2. **Review/Approve Minutes from April 1, 2026.** Approved.
3. **Review Agenda. Addition of 5(D) & 7(B)-(D). Removal of 6(A)(iii).**
4. **Public Comments & Other Business.** No public comments.
5. **New Business.**
  - A. **Request from Central VT Quad Runners re: trail use.** Ken Carter asked for the same permissions as last year, which were (1) to use the same roads, and (2) go out the weekend before the season – this year it's May 9 – to cut trees, pick up trash, and clear trails. The Selectboard granted permission. Discussion.
  - B. **E-911 Addressing Issues.** Discussion about issues the state brought to Richard's attention (as the e-911 coordinator). The Selectboard voted to:
    - i. Name the Class IV portion of TH 68 "Lichtenberger Road" and make it a private road with the same name at the 0.02-mile point after crossing the bridge. Richard will notify landowners and order the sign.
    - ii. End TH 25 at the parcel 06-0599 property line, designate as a private road of the same name from the property line to the residence, and remove the remaining road beyond the residence from the parcel map.
    - iii. Hold a discontinuance hearing for the 0.15 miles of the Class IV portion of TH 15 on Wednesday, June 3, 2026. Kassie will start the process.
  - C. **TRORC Member Town SB Meetup on April 30<sup>th</sup> from 6:30-8PM.** Noted.
  - D. **Windsor County Sheriff's Department FY27 Contract.** Signed.
6. **Old Business.**
  - A. **Grants.**
    - i. **FY27 Grants in Aid.** Rock signed the LOI.
    - ii. **Community Tree Fund.** The town was awarded \$1500 to purchase 5 fruit trees and 5 maple trees to plant behind the town hall. Crossroads Landscape will donate time, and trucks, fertilizer, and soil amendments.
    - iii. ~~FEMA Bridge 33~~ review bridge repair opinions of cost.
    - iv. **Assn. for Rural & Small Libraries.** The town was awarded \$12,000 toward the replacement of the library roof.
  - B. **Town Property Maintenance.**
    - i. **Library roof bids.** The town received two quotes: (1) from Snow Country Roofing for \$10,345 base quote with additional costs based on what is discovered during the job, and (2) 802 Roofing for \$15,900. The



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Selectboard voted to hire 802 Roofing and ask the library if they can contribute the remaining \$3,900 for their roof after the grant is applied.

ii. **D&M Striping quote.** The Selectboard accepted the quote of \$1,700 to have the BGS/beach and the town hall/fire station markings updated and for an advisory shoulder to be marked from the store to the post office.

iii. **Town Hall Front Doors.** The new doors should be installed by May 1. Discussion about what to do with the original doors being removed.

iv. **Mowing at Barnard Academy.** Discussion about the agreement neighboring towns have with MVSU regarding use of the school grounds.

7. **Town & Highway Orders.** Approved to date. The Selectboard voted to purchase a Gorilla GX 75 hammer with a John Deere OEM coupler from G. Stone Commercial.

A. **Road Foreman Report.** Trucks should be ready by end of May. The drain at BA will be replaced by the end of the week; they poured concrete today.

B. **Access Permit Applications for Emmons/Richmond Road.** Rock signed a Notice to Proceed for access on the west and east side of Richmond Road.

C. **Question re: Class 4 Improvements.** Discussion about the class IV policies.

D. **Liquor License Applications for Twin Farms & Fable Farms.** Signed.

E. **Discuss the DRB's 3/26/26 decision.** The AO confirmed that the decision should not have included a directive, but it is a minor administrative error. FYI the Lancasters appealed the decision in VT Superior Court Environmental Div.

F. **Adjourn the public meeting at 8:02PM.** Rock moved to enter executive session pursuant to 1 V.S.A. §313 to discuss attorney-client privileged information regarding Hamsch's April 1, 2026 request for findings/Cootey Rd. Kurt seconded. Richard Lancaster recused himself from the discussion due to a perceived conflict of interest and left the building with the public. Discussion. Rock moved to exit executive session at 8:27PM and Kurt seconded. No decisions were made. This item will be continued on the May 6, 2026 meeting agenda.

Minutes prepared by Kassie Hull, Clerk of the meeting. All votes unanimous unless otherwise noted. The next regular meeting is Wednesday, May 6, 2026, at 7PM at the Town Offices.

Selectboard:

\_\_\_\_\_  
Rock Webster, Chair

\_\_\_\_\_  
Richard Lancaster\*

\_\_\_\_\_  
Kurt Lessard

*\*Signature excludes  
action taken on  
Article 7(F)*